



A handwritten signature in black ink, appearing to read "CMA", followed by a horizontal line.

**Christopher M. Alston**  
**U.S. Bankruptcy Judge**

(Dated as of Entered on Docket date above)

CHRISTOPHER M. ALSTON  
Bankruptcy Judge  
United States Courthouse  
700 Stewart Street, Suite 6301  
Seattle, WA 98101  
206-370-5330

UNITED STATES BANKRUPTCY COURT FOR THE  
WESTERN DISTRICT OF WASHINGTON AT SEATTLE

In re

James Wesley King, Jr.

Debtor.

Chapter 13

Case No. 17-13311

NOTICE OF EVIDENTIARY HEARING AND  
ORDER SETTING DEADLINES

This matter came before the Court on the Trustee's Motion to Dismiss Case (the "Motion") [ECF No. 104]. The Court held hearings on the Motion on November 7, 2024, December 11, 2024, and January 23, 2025, at which it made findings of fact and conclusions of law incorporated by this reference. Accordingly, it is hereby ORDERED as follows:

1 1. Hearing Setting. The evidentiary hearing on the “Motion”, is set for a one-day  
2 evidentiary Hearing commencing on **May 27, 2025 at 9:30 a.m.**, pursuant to Bankruptcy  
3 Rule 9017 and Federal Rule of Civil Procedure 43.

4  
5 2. Prehearing Procedures. The deadlines and due dates are as follows:

- 6 a. Any party participating in the evidentiary hearing must file a prehearing statement  
7 (described further below) no later than **May 13, 2025.**  
8 b. Exhibits shall be exchanged between the parties no later than **May 13, 2025.**  
9 c. Any motions *in limine*, and objections to exhibits, shall be filed no later than  
10 **May 22, 2025, and will be heard the day of the evidentiary hearing.**

11 Prehearing statements shall include each party’s statement of the case, any applicable  
12 legal authorities, an identification of any witnesses to appear for that party, and an enumerated  
13 list of exhibits intended to be introduced by the party. **Do not attach the exhibits to the**  
14 **prehearing statement or file them on the electronic docket.**

15  
16 3. Exhibits.

17 a. Submissions. Parties intending to offer exhibits shall submit three (3) sets of  
18 exhibits in 3-ring binders for use by the Court, the clerk, and witnesses. To facilitate  
19 identification of exhibits for trial, parties intending to offer 10 or more exhibits at trial shall  
20 submit them to chambers by **May 23, 2025**, unless other arrangements are made in advance with  
21 Morgan Brannon (206-370-5331), Judge Alston’s Courtroom Deputy.

22 b. Identification/format. Exhibits shall be pre-marked in accordance with this order.  
23 A number sequence shall be used for all exhibits (including experts’ declarations) of all parties,  
24 with prefixes indicating the offering party (i.e., D1, D2, D3, etc. for the Debtor.; T1, T2 T3, etc.  
25 for the Chapter 13 Trustee). Any documentary exhibits which can reasonably be submitted on 8-  
26 1/2 by 11-inch paper shall be, with text on one side only. All pages within the respective exhibit  
27 should be numbered consecutively. (i.e., 1, 2, 3, etc).

28 4. Settlement. **The parties shall promptly notify the Court if the matter is settled.** The

Debtor **must** confirm that the hearing is going forward not later than May 22, 2025, or the hearing may be stricken by the Court.

///END OF ORDER///